

FB-00146; MECHANICAL JOINT TAPPING SLEEVES

I. Purchasing Instructions

A. Award Description

Award was made to one bidder per group.

B. Delivery (Re: Paragraph 2.5)

- 1) Bidders shall deliver within 14 calendar days after the date of the order, unless otherwise authorized by the County, at the time of a specific purchase.
- 2) County employees may be authorized to pick-up products under this contract. Awarded bidders shall require written County authorization and proper identification from all County employees picking-up products.
- 3) Receiving cartons/boxes/packages shall be in accordance with Ordinance Number 02-68 entitled "Provide Rules and Regulations Governing Security at the Water and Sewer Department Facilities".

C. Similar Items May be Purchased (Re: Paragraph 2.10) - A County representative may obtain price quotes from the awarded bidders. The County reserves the right to award similar items to a contract bidder, or to acquire the items through a separate solicitation.

- 1) Cone of Silence - Pursuant to Section 2-11.1(t) of the County Code, all requests for quotes (RFQs) are subject to the Cone of Silence. All RFQs must be provided to the Small Business Development Division (SBD) of the Internal Services Department for placement on the Cone of Silence Report upon advertisement. Once an award recommendation is made, SBD must be notified to remove the competition from the report.
- 2) Bid and Local Preferences will be considered when evaluating the offered prices. For RFQs valued up to and including \$100,000, a 10% (ten percent) bid preference shall apply for certified Micro Business Enterprise (Micro) vendors. For awards valued over \$100,000 and up to \$1,000,000, a 10% (ten percent) bid preference shall apply for certified Micro and SBE vendors. For awards valued over \$1,000,000, a 5% (five percent) bid preference shall apply for certified Micro and SBE vendors. Micro Business Enterprises and Small Business Enterprises must be certified, at the time of quote, by Small Business Development under Business Affairs, a division of the Department of Regulatory and Economic Resources (RER) for the type of goods and/or services the enterprise provides in accordance with the applicable commodity code(s) for this solicitation. The resulting Micro/SBE vendors' evaluation prices shall then be compared to the other offers to determine if Best and Final Offers (BAFO's) need be requested in accordance with the Local Preference legislation.

II. Items Awarded

Group A: MJ, DI Tapping Sleeves For Cast Iron Pipe Vendor: Ferguson Enterprises Product: ACIPCO AFC Series 2800C		
Item No.	Description (Sizes)	Unit Price
1	6" X 6"	596.43
2	8" X 6"	732.73
3	8" X 8"	792.42

Group A: MJ, DI Tapping Sleeves For Cast Iron Pipe

Vendor: Ferguson Enterprises

Product: ACIPCO AFC Series 2800C

Item No.	Description (Sizes)	Unit Price
4	10" X 6"	1,449.01
5	12" X 6"	1,449.01
6	12" X 12"	1,830.18
7	16" X 6"	3,874.21
8	16" X 8"	3,915.57
9	16" X 10"	3,932.02
10	16" X 16"	4,133.65
11	18" X 16"	5,838.81
12	18" X 18"	6,000.00
13	24" X 6"	6,060.18
14	24" X 12"	6,147.60
15	24" X 16"	9,171.58

Group B: MJ, 316 SS Tapping Sleeve w' MJ Branch (Spigot) Outlet

Vendor: Lehman Pipe

Product: JCM 6439

Item No.	Description (Sizes)	Unit Price
1	4" X 4"	575.00
2	6" X 4"	575.00
3	6" X 6"	727.00
4	8" x 4"	600.00
5	8" x 6"	795.50
6	8" x 8"	1,100.00
7	10" x 8"	1,220.00
8	10" x 10"	1,550.00
9	12" x 4"	762.00
10	12" x 6"	926.00
11	12" x 8"	1,193.00
12	12" x 10"	1,537.00
13	12" x 12"	1,693.00

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Group C: MJ, 316 SS Tapping Sleeve w' MJ Branch (Spigot) Outlet

Vendor: Lehman Pipe

Product: JCM 6439 / 6459

Item No.	Description (Sizes)	Unit Price
1	16" x 6"	1,250.00
2	16" x 8"	1,307.00
3	16" x 12"	1,932.00
4	16" x 16"	3,636.00

Group D: MJ, 316 SS Tapping Sleeve w' MJ Branch (Spigot) Outlet

Vendor: HD Supply

Product: JCM 6439 / 6459

Item No.	Description (Sizes)	Unit Price
1	20" x 8"	1,315.79
2	20" x 12"	2,631.58
3	20" x 16"	3,728.07
4	24" x 4"	1,260.96
5	24" x 6"	1,315.79
6	24" x 8"	1,381.58
7	24" x 12"	2,850.88
8	24" x 16"	3,947.37

III. Event Log

<u>Event No.</u> ↓	<u>Date</u> ↓	<u>Event</u> ↓
1	1/27/15	Award approved by County Mayor.
2	2/2/15	Created BPO and published Contract Award Sheet and Roadmap.